

St. Mary Magdalene Anglican Church

Ordinary people serving The Extraordinary God, and changing the community.



Services: 10:00 a.m. Sundays
St. Mary Magdalene Anglican Church
914 Market Street
Camden, SC 29020

Daily Morning Prayer

The Officiant may begin Morning Prayer by reading an opening sentence of Scripture. One of the following, or a sentence from among those provided at the end of the Office (pages 27-29), is customary.

Grace to you and peace from God our Father and the Lord Jesus Christ. Philippians 1:2

or this I was glad when they said unto me, “We will go into the house of the Lord.” Psalm 122:1

or this Let the words of my mouth and the meditation of my heart be always acceptable in your sight, O Lord, my rock and my redeemer.

Psalm 19:14

THE PEACE

Celebrant The Peace of the Lord be always with you.

People **And with your spirit.**

Then the Ministers and People may greet one another in the name of the Lord.

CONFESSiON OF SIN

The Officiant says to the People

Dearly beloved, the Scriptures teach us to acknowledge our many sins and offenses, not concealing them from our heavenly Father, but confessing them with humble and obedient hearts that we may obtain forgiveness by his infinite goodness and mercy. We ought at all times humbly to acknowledge our sins before Almighty God, but

especially when we come together in his presence to give thanks for the great benefits we have received at his hands, to declare his most worthy praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things which are necessary for our life and our salvation. Therefore, draw near with me to the throne of heavenly grace.

or this

Let us humbly confess our sins to Almighty God.

Silence is kept. All kneeling, the Officiant and People say

Almighty and most merciful Father,

we have erred and strayed from your ways like lost sheep.

We have followed too much the devices and desires of our own hearts.

We have offended against your holy laws.

**We have left undone those things which we ought to have done,
and we have done those things which we ought not
to have done;**

and apart from your grace, there is no health in us.

O Lord, have mercy upon us.

Spare all those who confess their faults.

**Restore all those who are penitent, according to your promises
declared to all people in Christ Jesus our Lord.**

**And grant, O most merciful Father, for his sake,
that we may now live a godly, righteous, and sober life, to the
glory of your holy Name. Amen.**

The Priest alone stands and says

Almighty God, the Father of our Lord Jesus Christ, desires not the death of sinners, but that they may turn from their wickedness and live. He has empowered and commanded his ministers to pronounce to his people, being penitent, the absolution and remission of their sins. He pardons and absolves all who truly repent and genuinely believe his holy Gospel. For this reason, we beseech him to grant us true repentance and his Holy Spirit, that our present deeds may please him, the rest of our lives may be pure and holy, and that at the last we may come to his eternal joy; through Jesus Christ our Lord.

Amen.

or this

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

A Deacon or layperson remains kneeling and prays

Grant to your faithful people, merciful Lord, pardon and peace; that we may be cleansed from all our sins, and serve you with a quiet mind; through Jesus Christ our Lord. **Amen.**

INVITATORY

All stand.

Officiant O Lord, open our lips;

People **And our mouth shall proclaim your praise.**

Officiant O God, make speed to save us;

People **O Lord, make haste to help us.**

Officiant Glory be to the Father, and to the Son, and to the Holy Spirit;
People **As it was in the beginning, is now, and ever shall be, world
without end. Amen.**

Officiant Praise the Lord.

People **The Lord's Name be praised.**

Then follows the Venite. Alternatively, the Jubilate may be used.

One of these antiphons, or one from the seasonal antiphons provided at the end of the Office (pages 29-30), may be sung or said before and after the Invitatory Psalm.

The earth is the Lord's for he made it: *

O come, let us adore him.

or this

Worship the Lord in the beauty of holiness: *

O come, let us adore him.

or this

The mercy of the Lord is everlasting: *

O come, let us adore him.

VENITE
O Come

O come, let us sing unto the Lord; *

let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving *

and show ourselves glad in him with psalms.
For the Lord is a great God *
and a great King above all gods.
In his hand are all the depths of the earth, *
and the heights of the hills are his also.
The sea is his, for he made it, *
and his hands prepared the dry land.
O come, let us worship and fall down, *
and kneel before the Lord our Maker.
For he is our God, *
and we are the people of his pasture,
and the sheep of his hand.

During the first week of Easter, the Pascha Nostrum, without antiphons, is used in place of the Invitatory Psalm, and it may be used throughout Eastertide.

All Standing

Psalm (Attached)

Old Testament: (Attached)

New Testament (Attached)

The following Canticles are normally sung or said after each of the lessons. The Officiant may also use a Canticle drawn from the Supplemental Canticles (pages 79-88) or an appropriate song of praise.

BENEDICTUS ES, DOMINE

A Song of Praise

**Glory to you, Lord God of our fathers; *
you are worthy of praise; glory to you.**

Glory to you for the radiance of your holy Name; *
we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.

Glory to you, seated between the Cherubim; *
we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.

Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt you for ever.

Song of the Three Young Men, 29-34

BENEDICTUS

The Song of Zechariah

Blessed be the Lord, the God of Israel; *
he has come to his people and set them free.

He has raised up for us a mighty savior, *
born of the house of his servant David.

Through his holy prophets he promised of old that he would save us
from our enemies, *
from the hands of all who hate us.

He promised to show mercy to our fathers *
and to remember his holy covenant.

This was the oath he swore to our father Abraham, *
to set us free from the hands of our enemies,

Free to worship him without fear, *
holy and righteous in his sight all the days of our life.

You, my child, shall be called the prophet of the Most High, *
for you will go before the Lord to prepare his way,

To give his people knowledge of salvation *
by the forgiveness of their sins.
In the tender compassion of our God *
the dawn from on high shall break upon us,
To shine on those who dwell in darkness and in the shadow of death,*
and to guide our feet into the way of peace.
Glory be to the Father, and to the Son, and to the Holy Spirit; *
as it was in the beginning, is now, and ever shall be,
world without end. Amen.

Luke 1:68-79

Gospel Reading (Attached)

The Sermon:

THE APOSTLES' CREED

Officiant and People together, all standing

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you.
People **And with your spirit.**
Officiant Let us pray.

The People kneel or stand.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as it is in heaven.
Give us today our daily bread.
And forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

**For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

Officiant O Lord, show your mercy upon us;

People **And grant us your salvation.**

Officiant O Lord, guide those who govern us;

People **And lead us in the way of justice and truth.**

Officiant Clothe your ministers with righteousness;

People **And let your people sing with joy.**

Officiant O Lord, save your people;

People **And bless your inheritance.**

Officiant Give peace in our time, O Lord;

People **And defend us by your mighty power.**

Officiant Let not the needy, O Lord, be forgotten;

People **Nor the hope of the poor be taken away.**

Officiant Create in us clean hearts, O God;

People **And take not your Holy Spirit from us.**

The Officiant then prays one or more of the following Collects, always beginning with the Collect of the Day (usually the Collect of the Sunday or Principal Feast and of any of the weekdays following, or of the Holy Day being observed), found on pages 598-640. It is traditional to pray the Collects for Peace and Grace daily. Alternatively, one may pray the Collects on a weekly rotation, using the suggestions in italics.

THE COLLECT OF THE DAY

From the Collects of the Christian Year

A COLLECT FOR STRENGTH TO AWAIT CHRIST'S RETURN

Sunday

O God our King, by the resurrection of your Son Jesus Christ on the first day of the week, you conquered sin, put death to flight, and gave us the hope of everlasting life: Redeem all our days by this victory; forgive our sins, banish our fears, make us bold to praise you and to do your will; and steel us to wait for the consummation of your kingdom on the last great Day; through Jesus Christ our Lord. **Amen.**

Unless the Great Litany or the Eucharist is to follow, one of the following prayers for mission is added. If the Great Litany is used, it follows here, or after a hymn or anthem, and concludes the Office.

PRAYER FOR MISSION

Almighty and everlasting God, who alone works great marvels: Send down upon our clergy and the congregations committed to their charge the life-giving Spirit of your grace, shower them with the continual dew of your blessing, and ignite in them a zealous love of your Gospel; through Jesus Christ our Lord. **Amen.**

or this

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. **Amen.**

or this

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the Cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. **Amen.**

The Officiant may invite the People to offer intercessions and thanksgivings.

A hymn or anthem may be sung.

Before the close of the Office one or both of the following prayers may be used.

THE GENERAL THANKSGIVING

Officiant and People

**Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness**

**to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love**

**in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.**

**And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts
we may show forth your praise,**

**not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you**

**in holiness and righteousness all our days;
Through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,**

be honor and glory throughout all ages. Amen.

A PRAYER OF ST. JOHN CHRYSOSTOM

Almighty God, you have given us grace at this time, with one accord to make our common supplications to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will grant their requests: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

Officiant Let us bless the Lord.

People **Thanks be to God.**

From Easter Day through the Day of Pentecost, “Alleluia, alleluia” may be added to the preceding versicle and response.

The Officiant says one of these concluding sentences (and the People may be invited to join)

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

2 CORINTHIANS 13:14^T

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. **Amen.**

ROMANS 15:13^T

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.**

EPHESIANS 3:20-21^T